

community, with a focus on the Tri-Lakes community. Club fundraising projects include the annual Empty Bowls Dinner that supports Tri-Lakes Cares and the Holiday Red Kettle Campaign collections that go directly to the Salvation Army. The club works on many other activities each year to raise funds that go to the Monument Hill Foundation for direct granting. The grant application form and information can be found at [www.monumenthillfoundation.org](http://www.monumenthillfoundation.org). See ad on page 11.

### Woodmoor Waves Summer Swim Clinics, enroll now

Two 3-week swim sessions will be held at the Country Club at Woodmoor, 18945 Pebble Beach Way, Monument. Classes are Mon., Wed., & Thu., 10-10:45 a.m., **Jun. 5-Jun. 22** and **Jul. 10-Jul. 27**. Registration forms are available at the pool or online at [www.woodmoorwaves.org](http://www.woodmoorwaves.org). See the ad for \$5 off. For more information, contact Chris Bains, 303-506-0089, [cbains@aol.com](mailto:cbains@aol.com). See ad on page 18.

### County launches new community website

Check out all the interesting county data available for you at <http://community.spatiallest.com/co/elpaso/>.

### Become a host family in July

Host a student from Spain, France, Germany, or Italy this July. The family will receive a stipend to support activities. For details, contact 481-4412, [www.xploreUSA.org](http://www.xploreUSA.org). See ad on page 5.

### LEAP—Help for heating bills, ends April 30

The Low-Income Energy Assistance Program (LEAP) is a federally funded program that provides cash assistance to help families and individuals pay a portion of winter home heating costs. The eligibility period for LEAP runs through **April 30**. Application packets were automatically mailed to residents who received LEAP assistance last year at their address at that

time. To find out if you qualify for LEAP, call 1-866 HEAT-HELP (1-866-432-8435) or visit [www.colorado.gov/cdhs/leap](http://www.colorado.gov/cdhs/leap).

### St. Peter Catholic School now enrolling for 2017-18

The school offers full and half-day preschool, Core Knowledge Curriculum with small class sizes, Christ-centered education, athletics, and more for preschool-eighth grade. Call or visit: 124 First St., Monument; 481-1855; [www.petertherock.org](http://www.petertherock.org). See ad on page 2.

### Become a CASA volunteer

Court Appointed Special Advocate (CASA) offers a volunteer opportunity like no other. As appointed representatives of the court, CASA volunteers are empowered to make a lifelong difference in the lives of abused and neglected children. Learn more at a CASA 4-1-1 Hour, **April 5**, noon-1 p.m., 701 S. Cascade Ave., Colorado Springs; or contact Kelly, 447-9898, ext. 1033; [kellyp@casappr.org](mailto:kellyp@casappr.org); [www.casappr.org](http://www.casappr.org).

### CSU Extension launches "Your Energy" website and blog

The Colorado State University Extension now has a "Your Energy" website to help Coloradans make more informed energy decisions. The site includes decision tools, fact sheets, and a blog. The decision tools can help you figure out energy savings from using more efficient lighting, low-flow showerheads, heating and cooling systems, water heaters, and more. Other tools can help you understand how much you spend on heating, cooling, and baseload electricity and your bottom line if you install a wind turbine or solar array. Visit the site at <http://yourenergy.extension.colostate.edu/>.

### Free transportation and safety services for seniors

Mountain Community Senior Services offers free transporta-

tion and safety services to Tri-Lakes seniors. If you need a ride to a medical appointment, grocery shopping, or the local senior lunches, a volunteer driver will be happy to help you. Call 488-0076 to leave a message for the dispatcher. If you need grab bars in the bathroom, a ramp to your door, or repair of stairs or railings, please call Cindy Rush, 488-0076, and leave a message. For more information, visit [TriLakes-mcts-sshs.org](http://TriLakes-mcts-sshs.org).

### Tri-Lakes Silver Alliance Senior Center programs

The Tri-Lakes Silver Alliance Senior Citizens Center is next to the Lewis-Palmer High School Stadium (across from the YMCA) and is open 1-4 p.m., Tue.-Fri., and earlier for scheduled activities. The facility has a lounge, craft room, game room, and multipurpose room. Programs include bridge, pinochle, National Mah-jongg, line dancing, tea time, bingo, and more. Ping-pong, Wii video games, puzzles and board games, refreshments, a lending library, computers with Internet connections, and an information table are also available. For information about programs for seniors, visit [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org).

### Senior Beat newsletter—subscribe for free

Each monthly *Senior Beat* newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mon.-Fri. at the Mountain Community Mennonite Church, 643 Hwy. 105, Palmer Lake. It also contains the schedule of the classes and events for the month at the Senior Citizens Center. To subscribe, send an email with your name and mailing address to [SeniorBeat@TriLakesSeniors.org](mailto:SeniorBeat@TriLakesSeniors.org). *Senior Beat* can also be viewed online at [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org).

## Our Community Calendar

By Judy Barnes, Community Calendar Editor

Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

### GOVERNMENTAL BODIES

- **Forest Lakes Metropolitan District Board Meeting**, Mon., **Apr. 3**, 10 a.m., 6385 Corporate Dr., Suite 200, Colo. Springs. Meets 1st Mon. each month. Info: 327-5810
- **Monument Board of Trustees Meeting**, Mon., **Apr. 3**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **Apr. 4**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **D-38 Accountability Advisory Committee (DAAC) Meeting**, Tue., **Apr. 4**, 6:30-8:30 p.m., Monument Academy, 1150 Village Ridge Point, Monument. This last meeting of the school year will focus on Unified Improvement Plans for each school and the district. Normally meets 2nd Tue. each month, location varies. Info: 488-4700, [www.lewispalmer.org](http://www.lewispalmer.org).
- **Palmer Lake Sanitation District Board Meeting**, Wed., **Apr. 5**, 10 a.m., 120 Middle Glenway. Meets 2nd Wed. each month. Info: 481-2732.
- **D-38 Special Education Advisory Council (SEAC)**, Wed., **Apr. 5**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2nd Wed. each month. Info: 785-4208, [cpetersen@lewispalmer.org](mailto:cpetersen@lewispalmer.org).
- **Palmer Lake Planning Commission Workshop**, Wed., **Apr. 5**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd Wed. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Monument Planning Commission Meeting**, Wed., **Apr. 5**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 2nd Wed. each month. Info: 884-8017.
- **Woodmoor Water & Sanitation District Board Meeting**, Thu., **Apr. 6**, 1 p.m., 1845 Woodmoor Dr., Monument. Meets 2nd Thu. each month. Info: 488-2525.
- **Monument Academy School Board Meeting**, Thu., **Apr. 6**, 6 p.m., school library, 1150 Village Ridge Point, Monument. Meets 2nd Thu. each month. Info: 481-1950, [www.monumentacademy.net/school-board](http://www.monumentacademy.net/school-board).
- **Palmer Lake Town Council Meeting**, Thu., **Apr. 6**, 6:30 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2nd & 4th Thu. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., **Apr. 11**, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., **Apr. 11**, 5 p.m., 15275 Struthers Rd. Meets 2nd Tue. each month. Info: 488-6868.
- **Monument Sanitation District Board Meeting**, Wed., **Apr. 12**, 9 a.m., 130 2nd St. Now meets 3rd Wed. each month. Info: 481-4886.

- **Academy Water and Sanitation District Board Meeting**, Wed., **Apr. 12**, 6 p.m., Wescott Fire Station 1, 15415 Gleneagle Dr. Meets 3rd Wed. each month. Info: 481-0711.
- **Palmer Lake Planning Commission Meeting**, Wed., **Apr. 12**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 3rd Wed. each month. Info: 481-2953, [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Donala Water & Sanitation District Public Meeting**, Thu., **Apr. 12**, 1:30 p.m., 15850 Holbein Dr., Colorado Springs. Meets 3rd Thu. each month. Info: 488-3603.
- **Monument Board of Trustees Meeting**, Mon, **Apr. 17**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **Apr. 18**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **Wescott Fire Protection District Board Meeting**, Tue., **Apr. 18**, 6:30 p.m., Station 1, 15415 Gleneagle Dr. Discussion of Volunteer Pension. Meets 3rd Tue. each month. Info: 488-8680.
- **Lewis-Palmer School District 38 Board Meeting**, Thu., **Apr. 20**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 3rd Thu. each month. Info: 488-4700
- **Tri-Lakes Monument Fire Protection District Board Meeting**, Wed., **Apr. 26**, 6:30 p.m., TLMFPD Station 1, 18650 Hwy 105. Meets 4th Wed. each month. Info: Jennifer Martin, 484-0911, [www.tlmfire.org](http://www.tlmfire.org).
- **Woodmoor Improvement Association Board Meeting**, Wed., **Apr. 26**, 7 p.m., Woodmoor Barn, 1691 Woodmoor Dr. Meets 4th Wed. each month. Info: 488-2693, [www.woodmoor.org](http://www.woodmoor.org).
- **Forest View Acres Water District Board Meeting**, Thu., **Apr. 27**, 5 p.m., Monument Sanitation District boardroom, 130 Second St. Meets 4th Thu. each month, Info: 488-2110, [www.fvawd.com](http://www.fvawd.com).
- **Forest Lakes Metropolitan District Board Meeting**, Mon., **May 1**, 10 a.m., 6385 Corporate Dr., Suite 200, Colo. Springs. Meets 1st Mon. each month. Info: 327-5810
- **Monument Board of Trustees Meeting**, Mon., **May 1**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **May 2**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.

### LOCAL LIBRARY EVENTS

- **The Palmer Lake Library hours** are Tue.-Fri., 10 a.m.-6 p.m., and Sat., 10 a.m.-2 p.m. 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **The Monument Branch Library hours** are Mon.-Thu., 9 a.m.-9 p.m., Fri. & Sat, 10 a.m.-6 p.m., Sun., 1-5 p.m. 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Aftermath**, every **Mon.**, 3:30-7 p.m. Free drop-in math assistance for students of all ages. Monument Branch Library, 1706 Lake Woodmoor

Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).

- **Monument Library: Book Break**, every **Mon., Wed., & Fri.**, 10:30-10:45 a.m. A short read-aloud session for preschoolers. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Paws to Read**, every **Mon. & Wed.**, 4-5 p.m. Let your child practice reading to a Paws to Read dog. No registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Storytime**, every **Tue.**, 10:30-11 & 11:15-11:45 a.m. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Peak Reader**, every **Tue. & Thu.**, 5-6 p.m. Children's Literacy Peak Reader program. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Palmer Lake Library: Storytime**, every **Wed.**, 10:30-11 a.m. Ages 3 and up, with adult. Palmer Lake Branch Library, 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Toddler Time**, every **Thu.**, 9:30 a.m. & 10:15 a.m. Rhymes & rhythms for one- and two-year-olds. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Teens: YouTuber Advanced**, Sat., **Apr. 1**, 3-4 p.m. Registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Teen Creative Writing Group**, Tue., **Apr. 4**, 6-7:30 p.m. Meets 1st Tue., each month. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: One Book 4 Colorado Party!**, Mon., **Apr. 8**, 2:30-3:30 p.m. A mouse party with mouse-themed crafts and games for all. Come get your free book (for each 4-year-old). Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Teens/Tweens: Make Your Own Magnetic Poetry Set**, Tue., **Apr. 11**, 4-5 p.m. Ages 9-14, register in advance. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Easter Fun**, Fri., **Apr. 14**, 11:30 a.m.-12:30 p.m. and 4-5 p.m. Make some cute Easter crafts, including one that's edible. Register in advance. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Family Program—LEGO Club**, Sat., **Apr. 15**, 10-11:30 a.m. Duplos for the little ones, Legos for the rest. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Teens/Tweens Earth Day: Seed Bombs Program**, Sat., **Apr. 22**, 1-3 p.m. Register in advance. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library Teen Program: Teen Arts and Crafts Open Studio**, Wed., **Apr. 26**, 4-6 p.m. Meets last Wed. each month. Supplies provided or bring your own. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Teen Creative Writing Group**,