

p.m. 643 State Highway 105, Palmer Lake. Email info@fuel.org. 643 Hwy 105, Palmer Lake.

- **A.A. Big Book Study**, every **Thu.**, 7 p.m., Family of Christ Lutheran Church, 675 W. Baptist Rd. Call 425-436-6200, access code 575176#.
- **Friends of Fox Run Park**, fourth **Thu.** Zoom meeting, 7 p.m., email friendsoffoxrunpark@gmail.com, they will email you the link the day of the meeting. Join the growing group to learn about volunteering and supporting the park for safety, trails, trees, education, more. Info: friendsoffoxrunpark@gmail.com.
- **Bridge, SUSPENDED**, second **Thu.** Silver Alliance Senior Center, 1300 Higby Rd., Monument, Sept.-June Info: www.blgc.org.html.
- **Ben Lomond Gun Club, SUSPENDED**, second **Thu.**, Tri-Lakes Chapter. Info: https://blgc.org.
- **MITEE Open Builds (Monumental Impact for Technology, Engineering and Entrepreneurship)**, every **Fri.**, 4-6p.m. All those involved in technology and engineering and those tinkering on projects. All high school students and adults are welcome. Info: Jeanette Breton, 719-387-7414, jeanette@monumentalimpact.org; monumentalimpact.org
- **Gleneagle Women's Club, membership luncheon**, third **Fri.**, June-Sept various venues, 12 activity groups, i.e., hiking, bridge, etc. Guests welcome. For information contact Sarah George 719-487-2985.
- **Silver Center Book Club**, second **Fri.**, 11 a.m.-noon, Senior Center across the street from Tri-Lakes YMCA, on Lewis-Palmer High School campus. All are welcome. Coffee & snacks served. RSVP & info: Sue, 719-330-0241.

SPECIAL EVENTS

- **Palmer Divide Quiltmakers Annual Library Quilt Show, Feb. 28- Apr. 2**, Monument library, 1706 Lake Woodmoor Dr., Monument.
- **Wildfire neighborhood ambassadors free class, Tuesday** eves through May 3. Improve health of forests in home survivability, wildfire reduction tips, evacuation planning advice and more. For Zoom link, contact: ep@tlumc.org; for questions, call Lisa 719-339-7831. See article on page 20.
- **ERA Shields, Open House**, Sat.-Sun., **Mar. 5-6**, 1-3 p.m.; 16635 Cherry Stage Road. Contact Mark Rudolph, 719-492-3974. See ad on page 12.
- **Homes Now, Open House**, Sun., **Mar. 13**, 1-4 p.m.; 1335 Pleir, 80921. home with 5 acres for sale; for showing appt. contact Diane Meyer, 719-233-4005. See ad on page 8.
- **Tri-Lakes Chamber of Commerce**, After Hours Networking Event, Tue., **Mar. 15**, 5 p.m.-7:00 p.m. Free for chamber members, \$15 for non-members. Details: www.trilakeschamber.com. 719-481-3282.
- **Tri-Lakes Chamber of Commerce, Education Series**, Tue., **Mar. 22**, *Data Driven Decisions for your Business*. Tues., 11:30 AM-1:00 PM free in-person workshop. www.trilakeschamber.com. 719-481-3282.
- **Tri Lakes Women's Club new interest group Wine Sip and Share**. Group focuses on the art of wine tasting with wine aficionado Kelly Trop, coordinating with Dirk stamp of the Wine Cellar at 2805 Roberts Dr., 80132. Meetings are open to all members of Tri-Lakes Women's Club. To become a member, or learn about the club, visit www.tlwc.net.
- **100+ Women Who Care - Membership Social Wednesday**, Wed., **Mar. 16**, 5 p.m. at the Woodmoor Barn. Wine and Nibbles provided. 100+ Women committed to contributing \$100 two times a year to local Tri-Lakes charities, fundraising up to \$20,000 annually. Please bring a friend! Big impact, without a big commitment. Details: http://www.100womenwhocaretrilakes.com/
- **MVEA board nominations**, www.mvea.coop/annual-meeting for requirements; info line 719-494-2528; email: candidate@mvea.coop. See ad on page 18.
- **Tri-Lakes Women's Club Community Grants Program** grant applications for 2022 are available Jan.15 - **Mar. 15** on the club's website: www.tlwc.net.
- **Affordable Flooring Connection**, March specials through **Mar. 31**. 1752 Lake Woodmoor Dr., Woodmoor Center. Affordableflooringconnection.com . See ad on page 2
- **LifePoint acupuncture and oriental medicine health series**, Tue., **Mar. 15**, Kidney awareness

month presentation, RSVP 719-314-9121, Dr. Lisa Holt, 755 Hwy. 105, Ste A, Palmer Lake. See add on page 32.

- **Lewis Palmer School District strategic plan community feedback events**: Tue., **Mar. 8**, 6 p.m. Palmer Lake Elementary School; Wed., **Mar. 30**, 4:30 p.m., Ray E. Kilmer Elementary School; Tue., **Apr. 12**, Palmer Ridge High at 6 p.m.; Wed., **May 4**, 4:30 p.m. Bear Creek Elementary School. www.LewisPalmer.org See ad on page 9.
- **A Better Hearing Center**, special offers, through Mar.31.. 574 Hwy. 105, Monument. See ad on page 12.
- **Cornerstone Cleaners**, 10% off alterations through **Mar. 31**. 1030 W. Baptist Road, near King Soopers. See ad on page 4.
- **Eagle Wine & Spirits**, special offers through **Mar. 31**. Baptist Road next to King Soopers. See ad on page 3.
- **Monumental Med-Spa**, special offers through **Mar. 31**. At the Loft, 4 Hwy 105, Palmer Lake. See ad on page 7.
- **Facinelli Motors**, special offers through **Mar. 31**. Call for appt. 719-488-6729. 706 Westward Ln. Palmer Lake. See ad on page 17.
- **Monument Cleaners**, special offers through **Mar. 31**. 15932 Jackson Creek Pkwy., in Monument Marketplace. See ad on page 5.
- **Noel Relief Centers**, complimentary first visit through **Mar. 31**. 1840 Woodmoor Drive, Suite 109, Monument. See ad on page 2.
- **Pure Romance** by Amy Yocum-vos, special offers through **Mar. 31**. www.pureromance.com/ AmyYocum-vos. See ad on page 4.
- **The Living Room plants**, special offers through **Mar. 31**. 12229 Voyager Pkwy, Suite 100. See ad on page 5.
- **YMCA, Summer Day Camp ages 5-12**, starts **May 31**, runs through **Aug. 12**; registrations open. Details: ppmca.org/sports. See ad on page 6.
- **McCord's Landscaping**, specials through **Apr. 1**. 2720 McShane Dr. at Hwy 105; mccordgardens.com. See ad on page 5.
- **Pikes Peak Brewing Co. St. Paddy's Day events**, Sat., **Mar. 12**. Events include Celtic Steps Irish dancers 4 p.m., Pikes Peak Highlanders pipes and drums 5 p.m., live music with the Constant Tourists, 7 p.m. 1756 Lake Woodmoor Dr. See ad on page 13.
- **Western Museum of Mining and Industry Spring Break STEAM camp, Mar. 21-25**, grades 3-5, register online or by phone: wmmi.org, 719-488-0880. 225 Northgate Blvd. at Jackson Creek Parkway. See ad on page 8. **Special exhibit: The Art of Harvey Otis Young** paintings in the WMMI collection on display through June 25.
- **Heart saver CPR first aid AED class**, Sat., **Apr. 9**, 8.m. - 4 p.m. at Tri Lakes United Methodist Church, 20256 hunting Downs Way. Contact ep@tlumc.org

Content

Articles in Our Community News focus on the deliberations of Tri-Lakes area governmental bodies such as the Monument Board of Trustees, Palmer Lake Town Council, and many of the local water, sanitation, fire, and school district boards.

Unlike papers that try to figure out what the "story" is and then get quotes on each side to presumably lead the reader to conclude what the "truth" is, OCN's role is to report in detail on public meetings of local governmental entities. We report what was talked about and what was decided. By reading OCN, you can find out what you might have learned if you had attended those public meetings. In this context, "truth" is that the articles accurately represent what transpired at the meetings.

The content of ads, inserts, and letters to the editor in OCN is solely the responsibility of the advertisers and authors who place those ads, inserts, and letters. The appearance of an ad, insert, or letter in OCN does not imply endorsement of the ad, insert, or letter's content or purpose. While OCN does not knowingly run false ads, inserts, or letters, we do not research the accuracy of that content. Readers are encouraged to do their own research prior to committing to use the products or services offered or accept the conclusions of letters to the editor. Readers with concerns about the content of an ad, insert, or letter should take up those concerns with the advertiser or author.

Contact John Heiser, Publisher, at johnheiser@ocn.me or (719) 488-3455 with any questions.

Our community calendar carries listings on a space-available basis for Tri-Lakes events that are sponsored by local governmental entities and not-for-profit organizations. We include events that are open to the general public and are not religious or self-promotional in nature. If space is available, complimentary calendar listings are included, when requested, for events advertised in the current issue. To have your event listed at no charge in Our Community Calendar, please call (719) 339-7831 or send the information to calendar@ocn.me or Our Community News, P.O. Box 1742, Monument, Colorado 80132.

Letters to Our Community

Our Community News welcomes letters to the editor on topics of general interest to readers in the Tri-Lakes area. We do not knowingly print letters that are substantially the same as letters that have been submitted to other publications. To ensure that OCN contains a variety of viewpoints, each letter writer is limited to a maximum of one (1) letter per issue and six (6) letters within a twelve (12) month period. To submit a letter, please:

- Email your letter, preferably as an attached Microsoft Word document, to editor@ocn.me or mail a copy to **Our Community News, P.O. Box 1742, Monument, CO 80132-1742**.
- Identify your submission as a letter to the editor and confirm that it has not been submitted to any other publication.
- Include a suggested headline or title that summarizes the topic you are addressing.
- Limit your letter to no more than 300 words including your suggested headline and closing.
- Include your full name, home address, phone numbers, and email address, if you have one. Only your name will be published.
- Submit your letter so we receive it no later than midnight, Friday, two weeks prior to the publication date.

If you have not received an acknowledgement two days after your email submission or one week after you mailed your letter, please contact Jennifer Kaylor, Managing Editor, at (719) 488-3455 or editor@ocn.me. At OCN's sole discretion, we may ask you for clarification of your statements. Include references, such as website links, in your letter for any facts and figures you cite. OCN does not guarantee every letter will appear in print or on-line and does not guarantee a publication date. The number of letters printed on a particular topic or in a particular issue may be limited. Letters containing personal attacks or endorsements for or complaints about individually-named commercial products or services will not be published.

Look for our next issue Saturday, Apr. 2

Ad space reservations due: Fri., Mar. 11
Finished ad artwork due: Fri., Mar. 18
Letters to the editor due: Fri., Mar. 18
Calendar items due: Fri., Mar. 25

Visit our website to read, download, and search all the back issues at WWW.OCN.ME

Our Community News

Volunteers reporting on community issues in Monument, Palmer Lake, and the surrounding Tri-Lakes area

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