Christmas production

Tri-Lakes Music Association seeks singers, orchestra musicians, and anyone who would like to help in any way. Be a part of this exciting Tri-Lakes Christmas tradition. Performances will be at Palmer Ridge High School, 19255 Monument Hill Rd., **Dec. 21** at 7 p.m. and **Dec. 22** at 2 and 7 p.m. All proceeds from the show go to Tri-Lakes Cares and two \$500 college scholarships. For information contact Bob Manning, 232-4114, or email rwgmanning@comcast.net.

Western Museum of Mining wins award

The Western Museum of Mining and Industry was recently awarded 3rd Place for Cultural Attraction/Museum in the Colorado Springs Independent newspaper's Best of Colorado Springs 2012 readers' poll. The museum is located at 225 North Gate Blvd. (I-25 Exit 156 A) in Colorado Springs. For more information, call 488-0880 or visit www.wmmi.org.

Mountain View Electric Association scholarships, apply by Jan. 15

Graduating high school seniors might be eligible for one of the 14 \$1,000 scholarships offered by the Mountain View Electric Association (MVEA). Requirements and applications are available at an MVEA office, high school counselors' offices, or online at www.mvea.coop. Info: 719-494-2670.

New service offered for BOCC records

Access to resolutions approved by the El Paso County Board of County Commissioners (BOCC) is now available through the county website at www.elpasoco.com. The board acts on governance matters through a resolution process at the weekly BOCC meetings. The minutes of the meetings are recorded and posted on the county website. Anyone visiting the site can choose the date of the meeting, read the minutes, and click the link of the resolution in which they are interested. The link opens the recorded resolution document. BOCC meeting minutes on the web are for the years 2012 and archived years 2005-11. The meeting information is located on the county website at http://bcc2.elpasoco.com/bocc/agenda.asp. Also included is the audio record of BOCC meetings for those who wish to hear the proceedings and discussion of the topics. This new service will assist people who wish to research resolutions brought before the commissioners in past years. The departmental staff may be contacted for assistance at 520-6430.

Reverse 911

With the heightened concern for fire danger along the Front Range, many people want to sign up their home or cell phone for reverse emergency notification. The El Paso-Teller E-911 Authority Emergency Notification System is used to notify residents of any potential emergencies in their neighborhood. To sign up, go to https://elptc911.onthealert.com.

Friends of the Pikes Peak Library District seeks board members

Do you love your local library? Would you like to help preserve and promote the Pikes Peak Library District? The Friends of the Pikes Peak Library District is looking for new Board of Directors members. To apply, go to www.friendsppld.org and click on the Board of Directors application. For more information, call 531-6333, x1008.

Important information for 17-year-olds who want to vote

Teens who will be 18 on or before Election Day are encouraged to register in advance of this year's elections to be eligible to vote. They must be registered 29 days prior to the election even if they will not be 18 until Election Day, Nov. 6. Colorado law allows for pre-registration for individuals who are 17 years old a year prior to the election in which they want to cast a ballot. Here are two ways to register to vote:

- Online at www.GoVoteColorado.com
- In person at any of the four Clerk and Recorder's Office locations: North Branch—Union Town Center, 8830 N. Union Blvd. (Research Pkwy. and Union Blvd.)

More information can be found at http://car.elpasoco.com/election. For additional information, contact Alissa Vander Veen, 351-9626, or email alissavanderveen@elpasoco.com

Multiple sclerosis support group

A multiple sclerosis (MS) group is forming for the Tri-Lakes and surrounding areas. If interested, please email Susan, susan@cvscorp.com, or visit http://cvscorp.homeserver.com/ms/.

Get volunteer help for your nonprofit

Due to popular demand, the Lewis-Palmer School District is adding a list of volunteer opportunities to its Youth Activities Directory online. Many students are required to participate in community projects for credit and others are just looking for ways to serve. If your nonprofit has a need for volunteers for a one-time project or an ongoing effort and can use volunteers under age 18, obtain a directory listing form at http://library.constantcontact.com/download/get/file/1101174229838-940/YAS+directory+form.pdf. Nonprofits may list their volunteer needs in the directory free of charge. For more information, contact Robin Adair, P.O. Box 40, Monument, CO 80132; call 785-4223 or email radair@lewispalmer.org.

Volunteer drivers needed for seniors transportation service

Mountain Community Transportation for Seniors is a nonprofit, grant-funded organization that provides free transportation to Tri-Lakes seniors 60 years old and over. It is the only transportation service in the Tri-Lakes area to take seniors to medical appointments, the grocery store or pharmacy, the bank, legal appointments, senior lunches, shopping, and to the many activities offered through the senior center and our community. The program is in need of additional volunteer drivers. Volunteers are provided with an orientation after criminal and driving records have been screened. Mileage is reimbursed if volunteers use their own vehicle. The program operates Monday-Thursday and is flexible; volunteers can be involved as much as they choose to be. For more information or to request brochures, email browneyesmlk@hotmail.com or call Mary Ketels, 481-2470, or Faye Brenneman, 481-2527, or leave a message with the dispatcher, 488-0076.

Tri-Lakes HAP Senior Center has fun programs!

The Tri-Lakes Health Advocacy Partnership Senior Citizens Center is next to the Lewis-Palmer High School Stadium (across from the YMCA) and is open 1-4 p.m., Monday through Friday and earlier for scheduled activities. The facility has a lounge, craft room, game room, and multipurpose room. Programs include pinochle, Tuesdays and Thursdays, noon to 4 p.m.; National Mah-jongg, Fridays, 1-4 p.m.; line dancing, first and second Wednesdays, 1-2 p.m.; bridge, second and fourth Thursdays, 1-4 p.m.; tea time, third Tuesday, 1-3 p.m.; bingo, third Wednesday, 12:30-3 p.m.; crafts, third Thursday, 1-3 p.m.; no-cash/no host poker, second and fourth Fridays, 1-4 p.m. Also available at the center are ping-pong, Wii video games, various puzzles and board games, refreshments, a lending library, computers with Internet connections, and an information table. For more information about programs for seniors, visit www.TriLakesSeniors.org.

Senior Beat newsletter—subscribe for free! Each monthly Senior Beat newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mondays, Wednesdays, and Thursdays in Monument. It also contains the schedule of the classes and events for the month at the Senior Citizens Center. There are articles and notices of events geared toward senior citizens. To subscribe to the free newsletter, send an email with your name and mailing address to SeniorBeat@TriLakesSeniors.org. Senior Beat can also be viewed online at www.TriLakesHAP.org.

Our Community Calendar

By Judy Barnes, Editor Emeritus Although we strive for accuracy in these listings, dates or times are often changed after publication. Please doublecheck the time and place of any event you wish to attend by calling the info number for that event.

GOVERNMENTAL BODIES

- Monument Board of Trustees Meeting, Mon., Nov.
 5, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- El Paso County Planning Commission Meeting, Tue., Nov. 6, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300 or http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp.
- Woodmoor Water & Sanitation District Meeting, Thu., Nov. 8, 1 p.m., 1845 Woodmoor Dr., Monument. Meets 2nd Thu. each month. Info: 488-2525.
- Palmer Lake Town Council Workshop and Regular Meeting, Thu., Nov. 8, 6:30 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Normally meets 2nd Thu. each month. Info: 481-2953 or www.ci.palmer-lake.co.us.
- Donala Water & Sanitation District Special Board Meeting, Thu., Nov. 13, 9 a.m., 15850 Holbein Dr., Colorado Springs. Normally meets 3rd Thu. each month. Info: 488-3603.

Snowplowing

Commercial & Residential. 20 yr. experience Call Jeff at Sharpest Cut 491-4811

- Tri-Lakes Wastewater Facility Joint Use Committee Meeting, Tue., Nov. 13, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- Triview Metropolitan District Board Meeting, Tue., Nov. 13, 5 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 2nd Tue. each month. Info: 488-6868.
- **D-38 Accountability Advisory Committee (DAAC) Meeting,** Thu., **Nov. 13,** 7 p.m., Palmer Ridge High School, 19255 Monument Hill Rd. Meets 2nd Tue. each month, location varies. Info: 488-4700, or visit lewispalmer.org.
- Palmer Lake Sanitation District Board Meeting, Tue., Nov. 13, 7 p.m., 120 Middle Glenway. Meets 2nd Tue. each month. Info: 481-2732.
- Palmer Lake Planning Commission Workshop, Wed., Nov. 14, Canceled, Palmer Lake Town Hall, 28 Valley Crescent. Normally meets 2nd Wed. each month, 6 p.m. Info: 481-2953 or www.ci.palmerlake.co.us.
- Monument Planning Commission Meeting, Wed.,

Help Wanted

Seeking individual to help manage well-established pet care business.
Seasonal/ Part-time

Holidays, overnights and weekends required. Background check required. Please send resume and references to

Petcare, P.O. Box 915, Palmer Lake, CO 80133 Call (719) 237-8560 to schedule an interview.

- **Nov. 14,** 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Normally meets 2nd Wed. each month. Info: 884-8017.
- **Tri-Lakes Monument Fire Protection District Board Meeting,** Wed., **Nov. 14**, 6:30 p.m., 166
 Second St., Monument. Normally meets 4th Wed. each month. Info: Jennifer Martin, 484-0911.
- **D-38 Special Education Advisory Council,** Wed., **Nov. 14,** 6:30 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2nd Wed. each month. Info: 488-4700.



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