

teresa.kovacic@biofunctionusa.com.

- **Second Friday Art Walk & Studio Tour, Fri., Mar. 8, 5-8 p.m.**, Bella Art and Frame, 183 Washington St., downtown Monument. Meets 2nd Fri. each month. Info: 487-7691, MAGGIE@bellaartandframe.com, www.MonumentArts.net.
- **Palmer Lake Art Group, Sat., Mar. 9, 9 a.m.**, Vaile Hill Gallery, 118 Hillside Rd., Palmer Lake. A variety of art programs are offered after the business meeting. Guests welcome. Meets 2nd Sat. each month. Info: 487-1329, www.palmerlakeartgroup.com.
- **El Paso County Hazardous Materials & Recycling Collection Facility, Sat., Mar. 9, 9 a.m.-1 p.m.**, 3255 Akers Dr., Colorado Springs. Open the 2nd Saturday each month as well as Mon.-Thu., 7 a.m.-5 p.m., and now accepts porcelain fixtures in addition to common recyclable items and household hazardous waste such as paint and related products, lawn and garden chemicals, household cleaners, old batteries, fire extinguishers, fireworks, flares, ammunition, automotive products (no tires), various electronics, and TVs up to 19-inch diagonal. Bring a nonperishable food item for Care and Share. Info: 520-7878, http://adm.elpasoco.com/Environmental_Services/Solid_Waste_Management.
- **NEPCO Meeting, Sat., Mar. 9, 10 a.m.-noon**, New Monument Town Hall & Police Building, 645 Beacon Lite Rd. El Paso County engineer Andre Brackin will give an update on the Pikes Peak Rural Transportation Authority. All are welcome to this meeting of local homeowners associations. Info: 481-2723 www.nepco.org.
- **Alzheimer's Support Group, Sat., Mar. 9, 10-11:30 a.m.**, Church at Woodmoor, 18125 Furrow Rd. Meets 2nd Sat. each month. Info: LaVonne Putman, 488-2557.
- **Tri-Lakes Home Educators' Support Group, Mon., Mar. 11.** Meets 2nd Mon. each month for support, information, field trips, and special events. Info: TLHESG@gmail.com.
- **HAP-py Feet Foot Care Clinic, Wed., Mar. 13**, Senior Center located across the street from the Tri-Lakes YMCA, on the Lewis-Palmer High School campus. A registered nurse examines your feet, provides proper toenail trimming, and tests both feet for pulse, nerve sensations, and blood circulation. Cost: \$30 for a 30-min. visit; limited financial assistance is available for qualifying applicants. 2nd Wed. each month. Info & appointments: call the Visiting Nurse Association, (303) 698-6496.
- **Black Forest AARP Potluck Lunch, Wed., Mar. 13**, noon, Black Forest Lutheran Church Fellowship Hall, 12455 Black Forest Rd. The community is invited to a potluck lunch with AARP Chapter #1100. Info: Lavonne, 495-4021.
- **Senior Bingo at Old Monument Town Hall, Thu., Mar. 14**, Tri-Lakes Monument Fire Protection District Administration Complex, 166 Second St., Monument, after the noontime senior lunch. Come for lunch at 11:30 a.m., then stay and play. Free! Win prizes! Meets 2nd Thu. each month. Info: Maggie Nealon, 488-3037.
- **Legacy Sertoma Dinner meeting, Thu., Mar. 14**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
- **Ben Lomond Gun Club, Tri-Lakes Chapter, Thu., Mar. 14**, 7 p.m., Tri-Lakes Fire Station 1, 18650 Hwy 105 west of Monument near the bowling alley. Meets 2nd Thu. each month. Info: 481-3364.
- **Gleneagle Women's Club Luncheon hosted by the BBC 3rd Friday Book Club, Fri., Mar. 15**, 11:30 a.m., The Flying Horse Country Club, 1880 Weiskopf Pt., Colorado Springs. Nancy Saltzman, author of *Radical Survivor*, will discuss her inspiring true-life story. Cost: \$22. RSVP by Fri., Mar. 8, 5p.m., to Cynthia Burdakin, (248) 701-2506; Marilyn LaRue, 488-6892; Melanie Brown, 481-8980; or Claudia Moore, 598-2818.
- **Juvenile Diabetes Support Group, Sat., Mar. 16**, 9 a.m., It's a Grind Coffee House, 15954D Jackson Creek Pkwy, Monument. Meets 3rd Sat. each month. Info: Dawn, 719-466-7551, dawnweb@q.com.
- **Amateur Radio W0TLM (Tri-Lakes Monument Fire Radio Association), Mon., Mar. 18**, 6:30 p.m., Tri-Lakes Monument Fire Protection District Station 1, 18650 Hwy 105 (next to Pinz bowling alley). All amateur radio operators or those interested in becoming amateur radio operators are welcome. Meets 3rd Mon. each month. Info: Joyce Witte, 488-0859.
- **Drummers! Mon., Mar. 18**, 6:30-8 p.m., Yoga Pathways, Suite A, West End Center, 755 Hwy 105, Palmer Lake. Free and open to the public. Bring any kind of drum or other hand percussion instrument and join this fun-loving, informal group. Beginners welcome! Usually meets 3rd Mon. each month. Verify date & time: Char, 488-3138.
- **Senior Tea, Tue., Mar. 19**, 1-3 p.m., Senior Center at Lewis-Palmer High School (across from the YMCA). Come early to socialize, bring a salad or dessert to share. Meat dishes and tea provided. Be prepared to have fun! Voluntary donations welcome. Meets 3rd Tue. each month. Info: Irene C., 484-0517.
- **Fibromyalgia Support Group, Mon., Mar. 19**, 5 p.m., Police Station, 7850 Goddard (1 block off Academy on Kelly Johnson near Chapel Hills Mall), Community Room just inside main entrance. A DVD will play 5-6 p.m.; meeting starts at 6 p.m. Share concerns and success stories and talk to a D.O. Learn how you can become pain-free. No charge, no products sold. Meets 3rd Tue. each month. Info: 481-2230.
- **Veterans of Foreign Wars Post 7829, Tue., Mar. 19**, 7 p.m., Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. New members welcome. Meets 3rd Tue. each month. Info: Joe Carlson, 488-1902.
- **Macular Degeneration Support Group for the Visually Impaired, Thu., Mar. 21**, 1-2 p.m. Meets 3rd Thu. Location varies. Info: Tri-Lakes Cares, 481-4864 x103.
- **Palmer Lake Historical Society Meeting: "Women Who Fought as Men in the Civil War", Thu., Mar. 21**, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Numerous women fought in the Civil War disguised as men in both the Union and Confederate armies. Benny Nasser describes the amazing exploits of some of these women. Free and open to all. Refreshments served after the one-hour program. Meets 3rd Thu. Info: Sarah, 481-4278, www.palmerdi videhistory.org.
- **Tri-Lakes Lions Club, Thu., Mar. 21**, 6:30 p.m. social, 7-8 p.m. meeting, Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. The world's largest service club organization is now in Tri-Lakes! Meets 3rd Thu. each month. Info: David Prejean, 434-7031.
- **Ladies Auxiliary to V.F.W. Post 7829, Thu., Mar. 21**, 6:45 p.m., Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. New members welcome. If you are a female relative of a veteran who served on foreign soil during war or other military action, you may be eligible. Meets 3rd Thu. each month. Info: Martine Arndt, 231-5323, Martine.Arndt@yahoo.com.
- **Senior Social, Wed., Mar. 27**, 1-4 p.m., Fellowship Hall of the Black Forest Lutheran Church, 12455 Black Forest Rd. The Black Forest Lutheran Church and the Black Forest AARP Chapter 1100 invite area seniors for an afternoon of socializing. All are welcome; bring a friend and enjoy chatting, doing handwork, or playing Mexican train dominoes. Light refreshments will be served. Meets 4th Wed. each month. Info: Lavonne, 495-4021.
- **Legacy Sertoma Dinner meeting, Thu., Mar. 28**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
- **MOMS Club of Monument and Colorado Springs North.** Meet other stay-at-home moms and kids in our area for weekly activities such as play dates, lunch out, park days, and even Mom's night out. Info: monumentmomsinfo@gmail.com.
- **American Legion Tri-Lakes Post 9-11, Tue., Apr. 2**, 6:30 p.m., Depot Restaurant, Hwy 105 & Primrose St., Palmer Lake. New members welcome. Meets 1st Tue. each month. Info: 481-8668, www.americanlegiontrilakespost911.com.
- **Monument Homemakers Club Monthly Potluck Lunch & Meeting, Thu., Apr. 4**, 11:30 a.m., Tri-Lakes Fire Department Administrative Building, 166 Second St., Monument (Second at Jefferson). Bring a food dish to pass and your own dinner service and flatware. Meets 1st Thu. each month except Jan. and unless D-38 is delayed or closed due to bad weather. Newcomers welcome. For a ride to the meeting, call Faye Brenneman, 488-0076. RSVP & info: Irene Walters, 481-1188, or Bev Wells, 488-3327.
- **Palmer Divide Quilt Guild, Thu., Apr. 4**, 7 p.m., Church at Woodmoor, 18125 Furrow Rd. Meets 1st Thu. each month. Info: Teresa Kovacic, 559-0083, teresa.kovacic@biofunctionusa.com.

SPECIAL EVENTS

- **Circle B Farm & Ranch Supply Customer Appreciation Day, Sat., Mar. 2**, 8:30 a.m.-4:30 p.m., 773-B Hwy 105, Palmer Lake. Winter Blowout, up to 40% off. Info: 481-6161.
- **Evacuation Stories and Packing Advice, Sat., Mar. 2**, 9-11 a.m., Tri-Lakes United Methodist Church, 20256 Hunting Downs Way, Monument. Free & open to the community: Robb Davidson, a resident of Woodland Park, has evacuated twice for forest fires. His personal story and the lessons learned will give us insights into how to prepare in case we are told to evacuate. Info: Lisa, 488-0786 or lhatfield0786@msn.com, www.tlumc.org/index.php/ministries/emergency-preparedness-group.
- **Evening in Athens, Sat. Mar. 2**, 6 p.m. Doors 5:30 p.m., Tri-Lakes Center for the Arts, 304 Hwy. 105, Palmer Lake. An evening of dining, dancing, and spirits! Cash bar. The Wine Seller with wines of Greece. Rob Gillen, best DJ in CO, spinning Greek and American tunes. Greek buffet by Catering by Nikki. Cost: \$25. Info: 481-0475, www.trilakesarts.org.
- **Western Museum of Mining & Industry (WMMI): Colorado Women's Hall of Fame Portrait Gallery, Mon.-Sat., Mar. 1-31**, 9 a.m.-4 p.m. Celebrate Women's History Month with this special exhibit. All month long, you can test your knowledge about the intriguing Colorado women who are featured in the exhibit and enter to win one of four family memberships to the museum. Cost: \$8 adults, \$7 military/AAA, \$6 seniors & students, \$4 children 3-12, free to children under 3 & museum members. WMMI is located at 225 North Gate Blvd. (I-25 Exit 156 A) in Colorado Springs. Info: 488-0880, www.wmmi.org.
- **CASA 4-1-1 Night, Thu., Mar. 7**, 5:30 p.m., 701 South Cascade, Colorado Springs. Discover how you can make a difference in the life of a child involved in a case of abuse, neglect, or severe domestic conflict. Learn more about fulfilling volunteer opportunities with CASA in El Paso and Teller Counties. Contact Kelly at 447-9898, x 1033; www.casappr.org.
- **Women in the Writing World: Holly Sly, Thu., Mar. 7**, 6:30-8 p.m. Covered Treasures Bookstore, 105 Second St., Monument. Holly Sly will sign her book, *Toolbox from Heaven*. Info: 481-2665, covdrtreas@aol.com, www.coveredtreasures.com.
- **John Fielder presents a lecture/slide show, Thu., Mar. 7**, 6:30-9 p.m., Tri-Lakes Center for the Arts, 304 Hwy 105, Palmer Lake. In conjunction with TLCA's Visions of Light Exhibition (March 5-30), acclaimed landscape photographer Fielder will hold a classroom session, followed by a field workshop Sat., Mar. 9. Cost: \$50 lecture only, \$250 for both lecture and field workshop. Info: 481-0475, www.trilakesarts.org.
- **Black Rose Acoustic Society Open Stage headlined by Justin Roth, Fri., Mar. 8**, opening act at 7 p.m., doors open at 6:15. Black Forest Community Center, 12530 Black Forest Rd. at Shoup Road. Cost: \$7 general, \$4 BRAS members, \$5 nonmember students. Info: Joe Maio, 528-6119, jrmtm@comcast.net, www.blackroseacoustic.org.
- **John Fielder's Field Training Expedition, Sat., Mar. 9**, 7 a.m. Join Fielder for three hours of sunrise photography of landscapes in the Palmer Lake area. Digital cameras only, practiced beginner and intermediate photographers. Cost: Mar. 7 lecture plus Mar. 9 field class, \$250. Info: 481-0475, www.trilakesarts.org.
- **Covered Treasures Bookstore presents Women in the Writing World: Holly Sly, Thu., Mar. 7**, 6:30-8 p.m., 105 Second St., Monument. Monument resident Holly Sly will sign her book, *Toolbox from Heaven*. Info: 481-2665, covdrtreas@aol.com, www.coveredtreasures.com.
- **Pikes Peak Brewing Co. St. Patrick's Day Week: Stout Tap Takeover, Wed., Mar. 13**, 1756 Lake Woodmoor Dr., Monument. Info: 208-4098.
- **Pikes Peak Brewing Co. St. Patrick's Day Week: Limerick Contest & Irish Trivia, Thu., Mar. 14**, 6 p.m., 1756 Lake Woodmoor Dr., Monument. Info: 208-4098.
- **Covered Treasures Bookstore presents Women in the Writing World: Nancy Saltzman, Thu., Mar. 14**, 6:30-7 p.m., Fire Administration Bldg., 166 Second St., Monument. Nancy Saltzman will discuss her book, *Radical Survivor*, then sign books 7-8 p.m.