

Police Department, 645 Beacon Lite Road. For an application or more information, stop by the Monument Police Department, or call 481-3253, or email Officer Bob Steine, rsteine@townofmonument.net.

Grant writers needed for Palmer Lake

The Awake Palmer Lake committee is looking for grant writers to help with the next Great Outdoor Colorado (GOCO) grant application to improve the park at Palmer Lake; the grant could be worth \$300,000. See <http://awakepalmerlake.org> for more information or contact Park and Recreation Trustee Mike Patrizi parks@palmer-lake.org.

Legacy Sertoma Receives Allstate Foundation Grant

Legacy Sertoma has announced the receipt of a \$1,000 grant from the Allstate Foundation in honor of the community service of Monument's Allstate Agent Pete Mills. Legacy Sertoma works to build a better community and to help those who cannot hear, and is happy to partner with Mills and Allstate in their commitment to making our hometowns better places to live. For more information about Legacy Sertoma, call Ed Kinney, 481-2750.

Adult Reading Program ends March 12

Library patrons can win prizes after reading four books and again after reading eight books. Books on CD, audiobook players, eBooks, and eAudiobooks count, too. At the end of the program, finishers will be entered in prize drawings for each community library and in a district-wide grand prize drawing. Reading logs are available, or keep track of the books you've read us-

ing your own method. To register, bring your library card to any Pikes Peak Library District library and sign up at the information desk or visit www.ppld.org.

Volunteer needed for City/County Drainage Board, apply by March 14

The El Paso County Board of Commissioners is seeking a community-minded citizen volunteer to serve as a citizen-at-large or banker representative on the city/county Drainage Board. No experience is necessary, the only requirement is an interest in local affairs. Applications are due by March 14. The volunteer application is located at www.elpasoco.com. Click on the "Volunteer Boards" link. For more information, call 520-6436 or visit www.elpasoco.com.

CASA seeks volunteers, Mar. 18

Give the gift of a voice to an abused or neglected child; become a CASA (Court Appointed Special Advocate). Visit the website, www.casappr.org, for an application, training schedules, and frequently asked questions. The next CASA informational meeting is March 18, 5:30 p.m., at 701 S. Cascade, Colorado Springs. RSVP with Kelly at 447-9898 x1033 or kellyp@casappr.org.

Volunteers needed for CSU Extension Advisory Committee, apply by March 20

A food and nutrition representative (knowledge in food safety and nutrition) and two community-at-large representatives are needed on the CSU Extension Advisory Committee. The volunteer application is located at www.elpasoco.com.

Click on the "Volunteer Boards" link. Applications are due by March 20. For more information, call 520-6436 or visit www.elpasoco.com.

Red Cross Shelter Team needs more volunteers, Mar. 22

The Tri-Lakes Red Cross Shelter Team needs more volunteers to meet the sheltering needs of the community in the event of a disaster. Volunteers must complete the Red Cross volunteer application and background check, and attend shelter fundamentals training. The next training will be held **March 22**, 9 a.m.-4 p.m., at St. Peter Catholic Church, PEC Lecture Hall, 124 N. First St., Monument. Registration is required. For questions or to register contact Jeanie Ahrens, 481-8128, Jeanie.ahrens2@redcross.org.

2014 Mountain View Electric Association (MVEA) board nominations now open

At MVEA's Annual Meeting on June 5, 2014 at Calhan High School, a director will be elected to MVEA's board of directors from District 7: Monument, Woodmoor, and a portion of the surrounding areas (Incumbent Donna Andersen-Van Ness). The procedure for director elections and member voting is available on MVEA's website, www.mvea.coop. If you are interested in being a candidate, please phone Edward "Kelly" McGuire, 481-9377. A candidate must be a MVEA member and reside in District 7. Candidate applications must be received by the nominating committee by **April 7**, 5:30 p.m. If you are petitioning for nomination, your candidate application must be submitted to either Association office with your petition by **April 21**, 5:30 p.m. For more information, call 719-775-2861 or 719-495-2283 or visit www.mvea.coop.

Host a foreign exchange student

Host families are needed for the 2014-15 school year. Create life-changing friendships and see your world through new eyes. For more information, contact Sheryl Ellis, Monument, 321-536-9504; Sheryl.Ellis@EFFoundation.org.

Monument Marketplace Facebook page

Tri-Lake residents can sell their used items, trade items, and chat about anything local

going on at <https://www.facebook.com/groups/monumentmarketplace/>.

DVD documentary of the Black Forest Fire

The Black Forest History Committee has produced *The Day the Forest Burned*, a DVD documentary of the fire last June. The DVD includes more than 250 pictures and six video clips with narration and music. The cost of \$15 includes three paper maps of different scales to show the burn area and homes burned. An accompanying 28-page booklet is \$3 and includes the narrative plus additional information. All proceeds go to Black Forest Together to help people affected by the fire. The DVD is available at Keepsakes Unlimited, 251 Front St., Monument; Rockin-B Feed Store and R&R Café in Black Forest; and Ayer Feed Store at Meridan and Latigo. To obtain the DVD, maps, and booklet by mail contact Terry Stokka, 495-0895 or tstokka@juno.com.

Online survey for Black Forest Fire victims

United PolicyHolders has a short online survey to collect information so the organization and its partners can continue to provide support to the Black Forest-area residents impacted by last summer's disastrous fire. Residents are encouraged to respond to the survey as soon as possible at <https://www.surveymonkey.com/s/BlackForestFire>.

New Discount Card to benefit Black Forest Fire survivors and local businesses

A new program from Black Forest Together will help Black Forest families and local businesses recover together from last summer's devastating wildfire. The Black Forest Together Discount Card will be offered to all residents in the ZIP codes 80908, 80106, 80132, or 80831. Cardholders will save money on the goods and services they need to rebuild or repair their homes, and they'll also get discounts on sporting goods, meals, or other amenities. Cards will be issued Mon. to Thu., 9 a.m.-5 p.m.; and 9 a.m.-noon on Fridays at the Black Forest Together Resource Center, located at Fire Station 1, 11445 Teachout Rd. For more information, visit www.BlackForestTogether.org. ■

PEAK SWIM TEAM

The PEAK Swim Team is preparing to offer a free one-day swim clinic to the entire community!

On every Saturday in April, we will be inviting students from every elementary and middle school in the area to attend a swim clinic at the **Gleneagle Swim Center** at 345 Mission Hill Way.

Our professional staff will introduce all participants to the world of swimming. Whether you are in need of basic swim lessons, or looking to excel at your next competition, we are the place for you! No experience necessary.

Call today or check out our website for more information!

Phone: 719-649-1606

Website: www.peakswimteamco.com



Our Community Calendar

By Judy Barnes,

Community Calendar Editor

Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

GOVERNMENTAL BODIES

- **Monument Board of Trustees Meeting**, Mon., **Mar. 3**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1st and 3rd Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **Mar. 4**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1st & 3rd Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., **Mar. 11**, 10 a.m., 16510 Mitchell Ave. Meets 2nd Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., **Mar. 11**, 5 p.m., 16055 Old Forest Point, Suite 300, Monument. Meets 2nd Tue. each month. Info: 488-6868.
- **D-38 Accountability Advisory**

Committee (DAAC) Meeting,

Tue., **Mar. 11**, 7 p.m., Prairie Winds Elementary, 7909 Kings Deer Point East, Monument. Meets 2nd Tue. each month, location varies. Info: 488-4700, www.lewispalmer.org.

- **Palmer Lake Sanitation District Board Meeting**, Tue., **Mar. 11**, 7 p.m., 120 Middle Glenway. Meets 2nd Tue. each month. Info: 481-2732.
- **D-38 Special Education Advisory Council**, Wed., **Mar. 12**, 6:30 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2nd Wed. each month. Info: 488-4700, www.lewispalmer.org.
- **Monument Planning Commission Meeting**, Wed., **Mar. 12**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 2nd Wed. each month. Info: 884-8017.
- **Woodmoor Water & Sanitation District Meeting**, Thu., **Mar. 13**, 1 p.m., 1845 Woodmoor Dr., Monument. Meets 2nd Thu. each month. Info: 488-2525.
- **Palmer Lake Liquor Licensing Authority & Medical Marijuana Authority and Town Council Combined Workshop and Regular Meeting**, Thu., **Mar. 13**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent.