

- screening 1st & 3rd Wed. \$3 donation requested. Info: 484-0517.
- **Al-anon Meeting: Letting Go**, every **Thu.**, 9-10:10 a.m., Tri-Lakes Chapel, room 209, 1750 Deer Creek Rd., Monument. Info: Kay, 481-9258.
 - **Delivered through Christ Recovery Group**, every **Thu.**, 6:30-8 p.m., 14960 Woodcarver Rd. (just west of I-25 and Baptist Rd.) Bible-based support group for all addictions. Info: 930-1954.
 - **A.A. Big Book Study**, every **Thu.**, 7 p.m., Family of Christ Lutheran Church, 675 W. Baptist Rd. Info: 481-0431.
 - **Myasthenia Gravis Association of Colorado Support Group**. Location varies. For information, call Carolyn, 488-3620, www.4-mga.org, 303-360-7080, 4mga@4-mga.org.
 - **Craft Club**, **Sat., Mar. 1**, 11 a.m.-2 p.m., Fairfield Inn & Suites, Mt. Herman Room, 15275 Struthers Rd. Ages 15 and up; each month features a fun, easy to follow paper craft. All supplies provided. Fee varies by project. Info: Linda, 375-8991, Lindacarp@gmail.com.
 - **American Legion Tri-Lakes Post 9-11**, **Tue., Mar. 4**, 6:30 p.m., Depot Restaurant, Hwy 105 & Primrose St., Palmer Lake. New members welcome. Meets 1st Tue. each month. Info: 481-8668, www.americanlegiontrilakespost911.com.
 - **Monument Homemakers Club Monthly Potluck Lunch & Meeting**, **Thu., Mar. 6**, 11:30 a.m., Tri-Lakes Fire Department Administrative Building, 166 Second St., Monument. Meets 1st Thu. each month except Jan. and unless D-38 is delayed or closed due to bad weather. Newcomers welcome. For a ride to the meeting, call Faye Brenneman, 488-0076. RSVP & info: Irene Walters, 481-1188, or Bev Wells, 488-3327.
 - **Palmer Divide Quilt Guild**, **Thu., Mar. 6**, 7 p.m., Church at Woodmoor, 18125 Furrow Rd. Meets 1st Thu. each month. Info: Teresa Kovacic, 559-0083, teresa.kovacic@biofunctionusa.com.
 - **NEPCO Meeting**, **Sat., Mar. 8**, 10 a.m.-noon, New Monument Town Hall & Police Building, 645 Beacon Lite Rd. Gary Kujawski will speak on the Colorado HOA Information Office. All are welcome to this meeting of local homeowners associations. Info: 481-2723 or visit www.nepco.org.
 - **Palmer Lake Historical Society: The Day the Forest Burned**, **Tue., Mar. 11**, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Terry Stokka presents a documentary of the Black Forest fire of 2013. This program is free to the public; refreshments served after the program. Normally meets 3rd Thu. Info: Susan Adams, 433-1733, www.palmerdividehistory.org.
 - **Black Forest AARP Potluck Lunch & Meeting**, **Wed., Mar. 12**, noon, Black Forest Lutheran Church, 12455 Black Forest Rd. All ages welcome. Meets 2nd Wed. each month. Info: Chuck, 749-9227, or aarpchapter1100blackforest.weebly.com.
 - **HAP-py Feet Foot Care Clinic**, **Wed., Mar. 12**, Senior Center located across the street from the Tri-Lakes YMCA, on the Lewis-Palmer High School campus. A registered nurse examines your feet and provides proper toenail trimming. Cost: \$30 for a 30-min. visit; limited financial assistance is available for qualifying applicants. 2nd Wed. each month. Info & appointments: call the Visiting Nurse Association, (303) 698-6496.
 - **Candlelight Yoga at Tri-Lakes Center for the Arts**, **Wed., Mar. 12**, 6:30-7:30 p.m., 304 Hwy 105, Palmer Lake. Pause, meditate, and meditate with wine and chocolate truffles after yoga. Cost: \$20 in advance, \$25 at the door. Meets 2nd Wed. of each month. Info: 481-0475, info@TriLakesArts.org, www.trilakesarts.org.
 - **Civil War Roundtable**, **Wed., Mar. 12**, 7 p.m., Monument Sanitation District Conference Room, 130 2nd St., Monument. Open to all, no prior knowledge needed. Meets 2nd Wed. each month. Info: Leon Tenney, lwt1862@comcast.net.
 - **Senior Bingo at Old Monument Town Hall**, **Thu., Mar. 13**, Tri-Lakes Monument Fire Protection District Administration Complex, 166 Second St., Monument, after the noontime senior lunch. Come for lunch at 11:30 a.m., then stay and play. Free! Prizes! Meets 2nd Thu. each month. Info: Maggie Nealon, 488-3037.
 - **Legacy Sertoma Dinner meeting**, **Thu., Mar. 13**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
 - **Ben Lomond Gun Club, Tri-Lakes Chapter**, **Thu., Mar. 13**, 7 p.m., Tri-Lakes Fire Station 1, 18650 Hwy 105 west of Monument near the bowling alley. Meets 2nd Thu. each month. Info: 481-3364.
 - **Fabulous and Fun Friday Art Night in Tri-Lakes**, **Fri., Mar. 14**, 5-8 p.m., Bella Art and Frame, 183 Washington St., downtown Monument. Weekly art show openings every Friday night. Locations rotate throughout the month. Info: 487-7691, MAGGIE@bellaartandframe.com, www.bellaartandframe.com.
 - **Palmer Lake Art Group, Sat., Mar. 15, 9 a.m.**, Vaile Hill Gallery, 118 Hillside Rd., Palmer Lake. A variety of art programs are offered after the business meeting. Guests welcome. Meets 2nd Sat. each month. Info: 487-1329, www.palmerlakeartgroup.com.
 - **El Paso County Hazardous Materials & Recycling Collection Facility**, **Sat., Mar. 15**, 9 a.m.-1 p.m., 3255 Akers Dr., Colorado Springs. Open the 2nd Sat. each month as well as Mon.-Thu., 7 a.m.-5 p.m., accepts porcelain fixtures, common recyclable items, household hazardous waste, various electronics, and TVs up to 19-inch diagonal. Bring a nonperishable food item for Care and Share. Info: 520-7878, http://adm.elpasoco.com/Environmental_Services/Solid_Waste_Management.
 - **Alzheimer's Support Group**, **Sat., Mar. 15**, 10-11:30 a.m., Church at Woodmoor, 18125 Furrow Rd. Meets 2nd Sat. each month. Info: LaVonne Putman, 488-2557.
 - **Little Log Kitchen Free Meal**, **Sat., Mar. 15**, noon, 133 High St., Palmer Lake. Sponsored by Little Log Church every 3rd Sat. Info: 481-2409.
 - **Tri-Lakes Home Educators' Support Group**, **Mon., Mar. 17**. Meets 3rd Mon. each month for support, information, field trips, and special events. Info: http://groups.yahoo.com/group/TLHESGmembers or tlhesgmembers-owner@yahoo.com.
 - **Amateur Radio W0TLM (Tri-Lakes Monument Fire Radio Association)**, **Mon., Mar. 17**, 6:30 p.m., Monument Branch Library, 1706 Lake Woodmoor Dr., Monument. All amateur radio operators or those interested in becoming amateur radio operators are welcome. Meets 3rd Mon. Info: Joyce Witte, 488-0859.
 - **Drummers!** **Mon., Mar. 17**, 6:30-8 p.m., Yoga Pathways, Suite A, West End Center, 755 Hwy 105, Palmer Lake. Free and open to the public. Bring any kind of drum or other hand percussion instrument. Beginners welcome! Usually meets 3rd Mon. each month. Verify date & time: Char, 488-3138.
 - **Senior Tea**, **Tue., Mar. 18**, 1-3 p.m., Senior Center at Lewis-Palmer High School (across from the YMCA). Come early to socialize, bring a salad or dessert to share. Meat dishes and tea provided. Voluntary donations welcome. Meets 3rd Tue. each month. Info: Irene C., 484-0517.
 - **Fibromyalgia Support Group**, **Tue., Mar. 18**, 5 p.m., Police Station, 7850 Goddard (1 block off Academy on Kelly Johnson near Chapel Hills Mall), Community Room just inside main entrance. A DVD will play 5-6 p.m.; meeting starts at 6 p.m. Share concerns and success stories and talk to a D.O. Learn how you can become pain-free. No charge, no products sold. Meets 3rd Tue. each month. Info: 481-2230.
 - **Veterans of Foreign Wars Post 7829**, **Tue., Mar. 18**, 7 p.m., Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. New members welcome. Meets 3rd Tue. each month. Info: Joe Carlson, 488-1902.
 - **Macular Degeneration Support Group for the Visually Impaired**, **Thu., Mar. 20**, 1-2 p.m. Meets 3rd Thu. Location varies. Info: Tri-Lakes Cares, 481-4864 x103.
 - **Tri-Lakes Lions Club**, **Thu., Mar. 20**, 6:30 p.m. social, 7-8 p.m. meeting, Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. Meets 3rd Thu. each month. Info: David Prejean, 434-7031.
 - **Wisdom and Wealth Master Mind Group: Helping Businesses Grow Using God's Wisdom**, **Thu., Mar. 20**, 6:30-8:30 p.m., 755 Highway 105 Unit C, Palmer Lake. Meets 3rd Thu. each month. RSVP & Info: Meredith Bromfield, 630-618-9400, mb52349@gmail.com.
 - **Ladies Auxiliary to V.F.W. Post 7829**, **Thu., Mar. 20**, 6:45 p.m., Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. New members welcome. If you are a female relative of a veteran who served on foreign soil during war or other military action, you may be eligible. Meets 3rd Thu. each month. Info: Martine Arndt, 231-5323, Martine.Arndt@yahoo.com.
 - **Fabulous and Fun Friday Art Night in Tri-Lakes**, **Fri., Mar. 21**, 5-8 p.m., Southwinds Fine Arts Gallery, 16575 Roller Coaster Rd., Colo. Springs. Weekly art show openings every Friday night. Locations rotate throughout the month. Info: 481-6157, www.southwindsfineart.com.
 - **Senior Social**, **Wed., Mar. 26**, 1-4 p.m., Fellowship Hall of the Black Forest Lutheran Church, 12455 Black Forest Rd. Meets 4th Wed. each month. Info: aarpchapter110blackforest.weebly.com.
 - **Legacy Sertoma Dinner Meeting**, **Thu., Mar. 27**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
 - **ft. All supplies provided. Fee varies by project. Info: Linda, 375-8991, Lindacarp@gmail.com.**
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 - **Monument Homemakers Club Monthly Potluck Lunch & Meeting**, **Thu., Apr. 3**, 11:30 a.m., Tri-Lakes Fire Department Administrative Building, 166 Second St., Monument. Meets 1st Thu. each month except Jan. and unless D-38 is delayed or closed due to bad weather. Newcomers welcome. For a ride to the meeting, call Faye Brenneman, 488-0076. RSVP & info: Irene Walters, 481-1188, or Bev Wells, 488-3327.
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 - **Craft Club**, **Sat., Apr. 5**, 11 a.m.-2 p.m., Fairfield Inn & Suites, Mt. Herman Room, 15275 Struthers Rd. Ages 15 and up; each month features a fun, easy to follow paper craft. All supplies provided. Fee varies by project. Info: Linda, 375-8991, Lindacarp@gmail.com.
 - **Lupus Support Group**. If you suffer with an auto-immune disease and want to connect with others, you are welcome to join this group. Info: dmbandle@hotmail.com.
 - **MOMS Club of Monument and Colorado Springs North**. Meet other stay-at-home moms and kids in our area for weekly activities such as play dates, lunch out, park days, Mom's night out. Info: monumentmomsinfo@gmail.com.
- #### SPECIAL EVENTS
- **Lewis-Palmer High School Jazz & Percussion Concert**, **Mon., Mar. 3**, 7 p.m., 1300 Higby Rd, Monument. Info: 488-4700, info@lewispalmer.org, www.lewispalmer.org.
 - **Holy Trinity Anglican Church Pancake Dinner**, **Tue., Mar. 4**, 6-7 p.m. 13990 Gleneagle Dr. Eat pancakes and be merry. Info: 331-3084.
 - **Holy Trinity Anglican Church Ash Wednesday**, **Wed., Mar. 5**, 7:30-8:30 a.m. Morning Worship; 7:30-8:30 p.m. Evening Worship. 13990 Gleneagle Dr. Info: 331-3084.
 - **Regional Concert Band Festival at PRHS**, **Thu., Mar. 6**, 8:30 a.m.-5:30 p.m., 19255 Monument Hill Rd., Monument. The public should enter through the auditorium entrance and show your photo ID. Performances through the day; D-38 groups will play at 8 a.m., 11 a.m., 1:30 p.m., and 3 p.m. See the complete schedule at www.lewispalmer.org.
 - **United Policyholders March Workshop: Insurance Disputes**, **Thu., Mar. 6**, 6-8 p.m., Woodmen Heights Campus of Woodmen Valley Chapel, 8292 Woodmen Valley View (near the intersection of Woodmen Road and Marksheffel Road). This free "Roadmap to Recovery" workshop will address how to resolve disputes related to insurance repairs and rebuilding. Info: Dave Rose, 520-6540, DaveRose@elpasoco.com. For Black Forest fire assistance and recovery information, visit www.BFFassistance.com.
 - **Creating and Editing Powerful Images with Dan Ballard at Tri-Lakes Center for the Arts**, **Thu., Mar. 6**, 7-9:30 p.m., 304 Hwy 105, Palmer Lake. Learn how to work with the elements to create images with energy and drama, and then finish your masterpiece at home in Lightroom. Cost: \$35. Info: 481-0475, info@trilakesarts.org, www.trilakesarts.org.
 - **Meet the D-38 Superintendent Candidate Finalists**, **Fri., March 7**, 5-6:30 p.m., administration building, 146 Jefferson St., Monument. The public is welcome to a community reception for the final candidates for Lewis-Palmer School District Superintendent of Schools. Info: 488-4700, info@lewispalmer.org, www.lewispalmer.org.
 - **Visions of Light Opening Reception at Tri-Lakes Center for the Arts**, **Fri., Mar. 7**, 5:30-7:30 p.m., 304 Hwy 105, Palmer Lake. Celebrate the opening of this juried photographic exhibition that runs through March. Info: 481-0475, info@trilakesarts.org, www.trilakesarts.org.
 - **Chamber Charity Poker Classic**, **Sat., Mar. 8**, 5:30-11:55 p.m., Sundance Mountain Lodge, 1965 Woodmoor Dr., Monument. Charity Texas Hold 'Em Tournament to benefit the Chamber and The Homeless Foundation. Play against celebrity guests and professional poker players. Knock one out and win a prize! Info: 481-3282, officemanager@trilakeschamber.com, www.trilakeschamber.com.
 - **Western Museum of Mining & Industry (WMMI) Free Special Movie Showing: Uranium Drive-In, Half Life of the American Dream**, **Thu., Mar. 13**, 6 p.m. Director Suzan Beraza will be there to discuss her documentary and reply to your questions and comments. Reservations required. WMMI is located at 225 North Gate Blvd. (I-25 Exit 156 A) RSVP & Info: 488-0880, rsvp@wmmi.org, www.wmmi.org.
 - **Pikes Peak Brewing Co. St. Patrick's Day Week, Beers & Singalong**: **Thu., Mar. 13**, Irish Beers Stout