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Monument Board of Trustees, March 3

Volleyball facility, Creekside commercial development plans approved

By Jim Kendrick

On March 3, the Monument Board of Trustees approved a major planned industrial development (PID) site plan amendment for a 7,725-square-foot indoor sand volleyball court building next to the Colorado Juniors indoor facility at 16815 Mitchell Ave., opposite the Arnold Avenue intersection. The board also approved a preliminary/final plat and preliminary/final PD site plan for the Creekside commercial development on the east side of Jackson Creek Parkway, between Leather Chaps Drive and Blevins Buckle Trail.

All board members were present. Mayor Travis Easton introduced two

high school students, Julian Claudio and Mikaela Harvey, who will be seated at the board dais as observers for the spring semester. Claudio is student body president and Harvey is student body officer for Lewis-Palmer High School. The trustees welcomed them and asked them to participate.

Expansion of volleyball facility approved

Tom Kassawara, director of Development Services, reviewed the proposal by landowner Aces LLC to add sand volleyball courts in a new building at the rear of the Colorado Juniors Volleyball Facility property. He noted that residents within 500 feet of the facility were notified by the town, and the hearing notice for the proposed PD site amendment was posted on the property, which has Planned Industrial Development zoning, for no less than 15 days.

The existing indoor volleyball facility covers 14.373 square feet. The new sand court building will include new landscaping and 40 new paved parking spaces, for a total of 114 spaces. The new building will use the same materials and colors

as the existing facility. There will be no changes to the access to Mitchell Avenue, north of the Arnold Avenue intersection. No improvements to Mitchell Avenue or traffic impact fees are required of the building owners at this time, because there are no "failing" intersections with substandard levels of service, as defined by traffic engineering standards and current town regulations.

The county has abandoned plans to extend Mitchell Avenue south to the west end of Baptist Road across private county property. The current cost estimate for extending Mitchell Avenue to Baptist Road is about \$8 million due to extensive protected Preble's mouse habitat surrounding Monument Creek.

The visibility of the new building from adjacent properties will be limited since it is being constructed on the rear portion of the property. Drainage of the proposed new impervious areas meets all town criteria.

Additional traffic generation is minimal, so improvements to town roads are not required. The access point in the northwest corner of the site will continue



2014 Mountain View Electric Association BOARD NOMINATIONS NOW OPEN

At MVEA's Annual Meeting on June 5, 2014 at Calhan High School in Calhan, two directors will be elected to Mountain View Electric Association's (MVEA) Board of Directors from the following districts:

District 2 Simla, Matheson and a portion of the surrounding areas. (Incumbent Rick Gordon)

District 7 Monument, Woodmoor and a portion of the surrounding areas. (Incumbent Donna Andersen-Van Ness)

The procedure for Director Elections & Member Voting is available on MVEA's website at www.mvea.coop.

If you are interested in being a candidate, please contact a member of the nominating committee. The Nominating committee members are Allan Moore, District 2 and Edward "Kelly" McGuire, District 7. A candidate must be a MVEA member and reside in the district where there is a vacancy. Before applying, please contact either MVEA office at 719-775-2861 or 719-495-2283 to verify your

A member may also petition for nomination. Petitions and procedures are available at the Limon Headquarters, 1655 5th St., Limon; or at the Falcon Operations Center, 11140 E. Woodmen Rd, Falcon, or online at www.mvea.coop. Petitions must be signed by 15 members of MVEA and returned to either MVEA office by 5:30 p.m., Monday, April 21, 2014.

District 2 Allan Moore 13217 County Road 141 Simla, Colorado 80835 719-541-2180

District 7 Edward "Kelly" McGuire 4810 Abo Lane Monument, Colorado 80132 719-481-9377

NOMINATING COMMITTEE A candidate questionnaire must be completed for either nomination by the committee or nomination by petition. This questionnaire can be found on MVEA's website or you may pick one up at either office. If you have questions, please contact a member of the nominating committee. Candidate applications must be received by the nominating committee by 5:30 p.m., Monday, April 7, 2014 for the committee's consideration. If you are petitioning for nomination, the candidate application must be submitted to either Association office with your petition no later than 5:30 p.m., Monday, April 21, 2014.



Limon Headquarters

1655 5th Street (719)775-2861

Falcon Operations Center

11140 E. Woodmen Road (719)495-2283

Trina Shook, RN

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