

- **Senior Citizen Luncheons**, every **Wed.**, noon-1 p.m., D-38 Learning Center, 146 Jefferson St., Monument. Tri-Lakes Health Advocacy Partnership (HAP) invites area seniors for lunch & activities. Free blood pressure screening 1st & 3rd Wed. \$3 donation requested. Info: 484-0517.
 - **Tri-Lakes Church of Christ Wednesday Night Fellowship Meal (Free) & Classes**, every **Wed.**, 6-7:30 p.m., 20450 Beacon Lite Road, Monument (Corner of Beacon Lite & County Line Roads). Info: 488-9613, gregsmith@trilakeschurch.org, www.trilakeschurch.org.
 - **Al-anon Meeting: Letting Go**, every **Thu.**, 9-10:10 a.m., Tri-Lakes Chapel, room 209, 1750 Deer Creek Rd., Monument. Info: Kay, 481-9258.
 - **A.A. Big Book Study**, every **Thu.**, 7 p.m., Family of Christ Lutheran Church, 675 W. Baptist Rd. Info: 481-0431.
 - **Foot Care Clinic**, **Wed., Nov. 11**, Senior Center located across the street from the Tri-Lakes YMCA, on the Lewis-Palmer High School campus. A registered nurse examines your feet and provides foot care advice, toenail trimming. Cost: \$30 for a 30-min. visit. Meets 2nd Wed. and last Fri. each month, by appointment only. Info & appointments: call the Visiting Nurse Association, 577-4448.
 - **Black Forest AARP Potluck Lunch & Meeting**, **Wed., Nov. 11**, noon, Black Forest Lutheran Church, 12455 Black Forest Rd. All ages welcome. Meets 2nd Wed. each month. Info: Chuck, 749-9227, or aarpchapter1100blackforest.weebly.com.
 - **Senior Bingo at Old Monument Town Hall**, **Thu., Nov. 12**, Tri-Lakes Monument Fire Protection District Administration Complex, 166 Second St., Monument, after the noontime senior lunch. Come for lunch at 11:30 a.m., then stay and play. Free! Prizes! Meets 2nd Thu. each month. Info: Maggie Nealon, 488-3037.
 - **Bridge**, **Thu., Nov. 12**, 12:30-3:30. Tri-Lakes Senior Center located on Lewis-Palmer High School campus. Walk-ins are welcome. Meets 2nd and 4th Thu. each month. Reservation suggested: call Roger and Syble, 488-2669.
 - **Legacy Sertoma Dinner Meeting**, **Thu., Nov. 12**, 6:30 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members and visitors welcome. Meets 2nd & 4th Thu. each month. Info: Ed Kinney, 481-2750.
 - **Ben Lomond Gun Club, Tri-Lakes Chapter**, **Thu., Nov. 12**, 7 p.m., Tri-Lakes Fire Station 1, 18650 Hwy 105 west of Monument near the bowling alley. Meets 2nd Thu. each month. Info: 481-3364.
 - **Palmer Lake Art Group**, **Sat., Nov. 14**, 9 a.m., Mountain Community Mennonite Church, 643 Hwy 105, Palmer Lake. A variety of art programs are offered after the social gathering and business meeting. Guests welcome. Meets 2nd Sat. each month. Info: 487-1329, www.palmerlakeartgroup.com.
 - **El Paso County Hazardous Materials & Recycling Collection Facility**, **Sat., Nov. 14**, 9 a.m.-1 p.m., 3255 Akers Dr., Colorado Springs. Open the 2nd Sat. each month as well as Mon.-Thu., 7 a.m.-5 p.m., accepts porcelain fixtures, common recyclable items, household hazardous waste, various electronics, and TVs up to 19-inch diagonal. Accepts documents from private households for shredding, up to two legal paper-sized boxes. Bring a nonperishable food item for Care and Share. Info: 520-7878, http://adm.elpasoco.com/Environmental_Services/Solid_Waste_Management
 - **Alzheimer's Support Group**, **Sat., Nov. 14**, 10-11:30 a.m., Church at Woodmoor, 18125 Furrow Rd. Meets 2nd Sat. each month. Info: LaVonne Putman, 488-2557.
 - **NEPCO Meeting: Commissioner Darryl Glenn speaks on County Issues**, **Sat., Nov. 14**, 10 a.m.-noon, New Monument Town Hall & Police Building, 645 Beacon Lite Rd., Monument. All are welcome to this bi-monthly meeting of local homeowners associations. Info: 481-2723 or visit www.nepco.org.
 - **Amateur Radio W0TLM (Tri-Lakes Monument Radio Association)**, **Mon., Nov. 16**, 7 p.m. All amateur radio operators or those interested in becoming amateur radio operators are welcome. Meets 3rd Mon. For meeting place and info contact Joyce Witte, 488-0859, Joycewitte@gmail.com; or visit www.W0TLM.com.
 - **Tri-Lakes Home Educators' Support Group**, **Mon., Nov. 16**. Meets 3rd Mon. each month for support, information, field trips, and special events. Info: http://groups.yahoo.com/group/TLHESGmembers or thesgmembers-owner@yahoogroups.com.
 - **Senior Tea**, **Tue., Nov. 17**, 1-3 p.m., Senior Center at Lewis-Palmer High School (across from the YMCA). Come early to socialize, bring a salad or dessert to share. Meat dishes and tea provided. Voluntary donations welcome. Meets 3rd Tue. each month. Info: Irene C., 484-0517.
 - **Caregivers Support and Brainstorming Open House**, **Tue., Nov. 17**, 2-4 p.m., Lifting Spirits Adult Day Center, 755 Hwy. 105 Unit C, Palmer Lake. Meets 1st and 3rd Tue. each month. Info: Linda, (303) 579-8114.
 - **Fibromyalgia Support Group**, **Tue., Nov. 17**, 5 p.m., Police Station, 7850 Goddard (1 block off Academy on Kelly Johnson near Chapel Hills Mall), Community Room just inside main entrance. A DVD will play 5-6 p.m.; meeting starts at 6 p.m. Share concerns and success stories and talk to a D.O. Learn how you can become pain-free. No charge, no products sold. Meets 3rd Tue. each month. Info: 481-2230.
 - **Veterans of Foreign Wars Post 7829**, **Tue., Nov. 17**, 7 p.m., Monument Hill Country Club 18945 Pebble Beach Way, Monument. New members welcome. Meets 3rd Tue. each month. Info: Post Commander Joe Carlson, jcarlson@vfw7829.org, 488-1902, www.vfw7829.org.
 - **Ladies Auxiliary to V.F.W. Post 7829**, **Wed., Nov. 18**, 7 p.m., Monument Hill Country Club, 18945 Pebble Beach Way, Monument. New members welcome. If you are a female relative of a veteran who served on foreign soil during war or other military action, you may be eligible. Meets 3rd Wed. each month. Info: Kathy Carlson, 488-1902, carlsonmk@aol.com.
 - **Drummers!** **Wed., Nov. 18**, 6:30-8 p.m., Yoga Pathways, Suite A, West End Center, 755 Hwy 105, Palmer Lake. Free and open to the public. Bring any kind of drum or other hand percussion instrument. Beginners welcome! Usually meets 3rd Wed. each month. Verify date & time: Char, 488-3138.
 - **Tri-Lakes Lions Club**, **Thu., Nov. 19**, 6:30 p.m. social, 7-8 p.m. meeting, Sundance Mountain Lodge, 1865 Woodmoor Dr., Monument. Meets 3rd Thu. each month. Info: David Prejean, 434-7031.
 - **Palmer Lake Historical Society: "Orphan Train,"** **Thu. Nov. 19**, 7 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Jane Milne brings this true hardship story to life. The program is free to the public. Meets 3rd Thu. each month except December. Info: Pat McCarthy, 659-1363; www.palmerdividehistory.org.
 - **Monument Hill Farmers Market Winter Indoor Market**, **Sat., Nov. 21**, 9 a.m.-1 p.m., Grace Best, 66 Jefferson St., Monument. Many new vendors plus all your old favorites! Local honey, jams, pastries, cheese. Meets every third Sat. through April. Info: 592-9420.
 - **Little Log Kitchen Free Meal**, **Sat., Nov. 21**, noon, 133 High St., Palmer Lake. Sponsored by Little Log Church every 3rd Sat. Info: 481-2409.
 - **Senior Social**, **Wed., Nov. 25**, 1-4 p.m., Fellowship Hall of the Black Forest Lutheran Church, 12455 Black Forest Rd. Meets 4th Wed. each month. Info: aarpchapter1100blackforest.weebly.com.
 - **Foot Care Clinic**, **Fri., Nov. 27**, Senior Center located across the street from the Tri-Lakes YMCA, on the Lewis-Palmer High School campus. A registered nurse examines your feet and provides foot care advice, toenail trimming. Cost: \$30 for a 30-min. visit. Meets 2nd Wed. and last Fri. each month, by appointment only. Info & appointments: call the Visiting Nurse Association, 577-4448.
 - **Caregivers Support and Brainstorming Open House**, **Tue., Dec. 1**, 2-4 p.m., Lifting Spirits Adult Day Center, 755 Hwy. 105 Unit C, Palmer Lake. Meets 1st and 3rd Tue. each month. Info: Linda, (303) 579-8114.
 - **American Legion Tri-Lakes Post 9-11**, **Tue., Dec. 1**, 6:30 p.m., Depot Restaurant, Hwy 105 & Primrose St., Palmer Lake. New members welcome. Meets 1st Tue. each month. Info: 481-8668, www.americanlegiontrilakespost911.com.
 - **Monument Homemakers Club Monthly Potluck Lunch & Meeting**, **Thu., Dec. 3**, 11:30 a.m., Tri-Lakes Fire Department Administrative Building, 166 Second St., Monument. Meets 1st Thu. each month except Jan. and unless D-38 is delayed or closed due to bad weather. Newcomers welcome. For a ride to the meeting, call Faye Breneman, 488-0076. RSVP & info: Irene Walters, 481-1188, or Bev Wells, 488-3327.
 - **Palmer Divide Quiltmakers**, **Thu., Dec. 3**, 7 p.m., Church at Woodmoor, 18125 Furrow Rd. Meets 1st Thu. each month. Info: pdq504@gmail.com.
 - **Tri-Lakes MOMS Club Monthly Meeting**, **Fri., Dec. 4**, 10 a.m., Palmer Lake Town Hall, 28 Valley Crescent. Normally meets 1st Fri. each month. Info: monumentmomsinfo@gmail.com, https://m.facebook.com/MonumentMomsClub.
 - **Lifting Spirits Adult/Senior Day Service Open House**, **Mon., Dec. 7**, 1-4 p.m., 755 Hwy. 105 Unit C, Palmer Lake. Caregivers, find out how to make your lives easier. Refreshments served. Meets 1st Mon. each month. Info: Linda, (303) 579-8114.
 - **Guitar Lessons: New students buy three, get one free**. All ages, levels, styles. Info: Mike, 487-8435.
 - **Lupus Support Group**. If you suffer with an autoimmune disease and want to connect with others, you are welcome to join this group. Info: dmbundle@hotmail.com.
 - **Myasthenia Gravis Association of Colorado Support Group**. Location varies. For information, call Carolyn, 488-3620, www.4-mga.org, 303-360-7080, 4mga@4-mga.org.
- ### SPECIAL EVENTS
- **Black Forest Arts & Crafts Guild Fall Show & Sale**, **Thu.-Sun., Nov. 5-8**, **Thu.-Sat.**, 9 a.m.-8 p.m.; **Sun.**, 10 a.m.-2 p.m., Black Forest Community Center, 12530 Black Forest Rd. (just N. of Shoup. Please note that Black Forest Road is closed north of the Community Center.) The free show offers crafts, baked goods, and more from more than 90 artisans and culinary guild members. A portion of all sale proceeds will benefit the guild's scholarship fund and the Black Forest community. Info: 495-3035 or www.BFACG.org. Info: 495-3035, http://bfacg.org.
 - **Downtown Monument Holiday Open House**, **Fri.-Sat., Nov. 6-7**. Catch the holiday spirit with special promotions, refreshments, holiday decorations, and door prizes. Info: www.monumentmerchants.com.
 - **Lillian's of Monument Holiday Open House**, **Fri.-Sat., Nov. 6-7**, 10 a.m.-5 p.m. **Sat.**, 251 Front St., Suite 4, Monument. New fashions, \$10 deals. Info: 488-3550, www.lilliansofmonument.com, www.facebook.com/lilliansofmonument.
 - **Opening Reception for 2015 Tri-Lakes Center for the Arts (TLCA) Member Artist Exhibition**, **Fri., Nov. 6**, 6-8 p.m., Great food, drinks, and live music, free! Exhibition runs until Jan. 2, 2016. Info: www.trilakesarts.org, 481-0475.
 - **Holiday Open House Book Signings at Covered Treasures**, **Sat., Nov. 7**, 11 a.m.-2 p.m., 105 2nd St, Monument. Nancy Jurka and Kay LaBella will sign their collectible children's book, The Bright Star of Palmer Lake. Info: 481-2665, www.coveredtreasures.com.
 - **Pine Creek Bazaar & Silent Auction**, **Sat., Nov. 7**, 9 a.m.-4 p.m., 10750 Thunder Mountain Rd., Colo. Springs. The annual holiday craft bazaar benefits the Pine Creek High School Instrumental Music Program. Grandma's Kitchen opens 11 a.m. Info: www.pcbandboosters.com/bazaar.html.
 - **History of the Palmer Lake Star & Dinner**, **Mon., Nov. 9**, 6-9 p.m., Colorado Springs Masonic Hall, 1150 Panorama Dr. Jack Anthony, presenter. Cost: \$17. RSVP & Info: posse@dewittenterprises.com.
 - **Monument Academy Veterans' Day Assembly: "Honoring All Who Have Served,"** **Wed., Nov. 11**, 9:45 a.m., 1500 Village Ridge Point, Monument. All are invited to a tribute performance by students, a keynote speaker, and music by The United States Air Force Academy Band, Academy Winds. Breakfast at 8:30 a.m. for veterans and active duty along with one guest. RSVP & info: 481-1950 ext. 1240.
 - **Tri-Lakes Economic Development Corporation State of the Region**, **Thu., Nov. 12**, 11:30 a.m.-1:30 p.m., District 38 Administration Building, 146 Jefferson St., Monument. Speakers are Sam Bailey from the Colorado Office of Economic Development and International Trade, Dirk Draper from the Colorado Springs Regional Business Alliance, and Danette Lilja from the Tri-Lakes Economic Development Corporation. Cost: \$30. RSVP & Info: www.trilakeschamber.com, Julie Matalus, 481-3282, icontact@trilakesedc.com.
 - **Lewis-Palmer High School Musical: "Urinetown,"** **Thu.-Sat., Nov. 12-14**, 7 p.m.; also a 2 p.m. **Sat.**, 1300 Higby Rd., Monument. Cost: \$10, Students/seniors \$8. Tickets: www.showtix4u.com (search for Urinetown). Info: jclark@lewispalmer.org.
 - **Veterans' Yoga Project National Fundraiser All-Levels Yoga Class**, **Fri., Nov. 13**, 5-6 p.m., Yoga