

entrance-only road in the mornings. From 7-9 a.m., no outbound traffic will be allowed through the North Gate, and travelers exiting the academy during those hours will have to use the South Gate.

#### Emergency Notification System update

If you registered for the Emergency Notification System (reverse 911) prior to July 2013, you may need to create a new account. Go to [www.elpasoteller911.org](http://www.elpasoteller911.org) and select "sign up" on the registration page. If you are able to log in using your existing user name and password, no further action is needed. If you get an error message indicating your email or password is invalid, press the sign-up button and create a new account. If you need assistance, dial 785-1971 and a staff member will return your call.

#### Free transportation and safety services for seniors

Mountain Community Senior Services offers free transportation and safety services to Tri-Lakes seniors. If you need a ride to a medical appointment, grocery shopping, or the local senior lunches, a volunteer driver will be happy to help you. Call 488-0076 to leave a message for the dispatcher. If you are in need of grab bars in the bathroom, a ramp to your door, or repair of stairs or railings, please call Cindy Rush, 488-0076, and leave a message.

#### Free Senior Safety Handyman Services

Senior Safety Handyman Services is a unique program funded by the Pikes Peak Area Agency on Aging. It is designed to help seniors (age 60 and over) in northwest El Paso County with safety-related handyman projects. Dedicated, paid contractors and volunteers install grab bars, wheelchair ramps, railings, steps, etc., to help seniors to continue to live independently in their own

homes. For service, call 488-0076 and leave a message for Cindy Rush. For more information, visit [TriLakes-mcts-sshs.org](http://TriLakes-mcts-sshs.org).

#### Volunteer drivers needed for seniors' transportation service

Mountain Community Transportation for Seniors is a nonprofit, grant-funded organization that provides free transportation to Tri-Lakes seniors 60 years old and over. The program needs additional volunteer drivers. For information, email MCSS at [mcseniorservices@gmail.com](mailto:mcseniorservices@gmail.com) or call the MCSS dispatch hotline at 488-0076.

#### LEAP—Help for heating bills, and more

The Low-Income Energy Assistance Program (LEAP) is a federally funded program that provides cash assistance to help families and individuals pay a portion of winter home heating costs. LEAP now offers additional services to eligible residents. The crisis intervention program provides assistance with the repair or replacement of the home's primary heating system. The weatherization program improves energy efficiency in homes, helping to reduce heating costs permanently. The eligibility period for LEAP runs through April 30. Application packets will automatically be mailed to residents who received LEAP assistance last year at the address where they were living at that time. To find out if you qualify for LEAP, call 1-866-HEAT-HELP (1-866-432-8435) or visit [www.colorado.gov/cdhs/leap](http://www.colorado.gov/cdhs/leap).

#### Get volunteer help for your nonprofit

Due to popular demand, the Lewis-Palmer School District is adding a list of volunteer opportunities to its Youth Activities Directory online. If your nonprofit has a need for

volunteers for a one-time project or an ongoing effort and can use volunteers under age 18, obtain a directory listing form on the district website [www.lewispalmer.org](http://www.lewispalmer.org) under the community tab. Nonprofits may list their volunteer needs in the directory free of charge. For information, contact Robin Adair, P.O. Box 40, Monument, CO 80132; call 785-4223 or email [radair@lewispalmer.org](mailto:radair@lewispalmer.org).

#### Tri-Lakes HAP Senior Center programs

The Tri-Lakes Health Advocacy Partnership Senior Citizens Center is next to the Lewis-Palmer High School Stadium (across from the YMCA) and is open 1-4 p.m., Tue.-Fri., and earlier for scheduled activities. The facility has a lounge, craft room, game room, and multipurpose room. Programs include bridge, pinocle, National Mah-jongg, line dancing, tea time, bingo, and more. Ping-pong, Wii video games, puzzles and board games, refreshments, a lending library, computers with Internet connections, and an information table are also available. For information about programs for seniors, visit [www.TriLakesSeniors.org](http://www.TriLakesSeniors.org).

#### Senior Beat newsletter; subscribe for free

Each monthly *Senior Beat* newsletter is full of information for local seniors, including the daily menu of the senior lunches offered Mondays, Wednesdays, and Thursdays in Monument. It also contains the schedule of the classes and events for the month at the Senior Citizens Center. To subscribe, send an email with your name and mailing address to [SeniorBeat@TriLakesSeniors.org](mailto:SeniorBeat@TriLakesSeniors.org). *Senior Beat* can also be viewed online at [www.TriLakesHAP.org](http://www.TriLakesHAP.org).

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## Our Community Calendar

By Judy Barnes, Community Calendar Editor

Although we strive for accuracy in these listings, dates or times are often changed after publication. Please double-check the time and place of any event you wish to attend by calling the info number for that event.

#### GOVERNMENTAL BODIES

- **Monument Board of Trustees Meeting**, Mon., **May 4**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 1<sup>st</sup> and 3<sup>rd</sup> Mon. each month. Info: 884-8017.
- **D-38 Accountability Advisory Committee (DAAC) Meeting**, Tue., **May 5**, 7 p.m., Learning Center, 146 Jefferson St., Monument. Normally meets 2<sup>nd</sup> Tue. each month, location varies. Info: 488-4700, [www.lewispalmer.org](http://www.lewispalmer.org).
- **Woodmoor Water & Sanitation District Board Meeting**, Thu., **May 7**, 1 p.m., 1845 Woodmoor Dr., Monument. Normally meets 2<sup>nd</sup> Thu. each month. Info: 488-2525.
- **Tri-Lakes Wastewater Facility Joint Use Committee Meeting**, Tue., **May 12**, 10 a.m., 16510 Mitchell Ave. Meets 2<sup>nd</sup> Tue. each month. Info: Bill Burks, 481-4053.
- **Triview Metropolitan District Board Meeting**, Tue., **May 12**, 5 p.m., 16055 Old Forest Point, Suite 300, Monument. Meets 2<sup>nd</sup> Tue. each month. Info: 488-6868.
- **Palmer Lake Sanitation District Board Meeting**, Wed., **May 13**, 10 a.m., 120 Middle Glenway. Meets 2<sup>nd</sup> Wed. each month. Info: 481-2732.
- **Palmer Lake Planning Commission Workshop**, Wed., **May 13**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 2<sup>nd</sup> Wed. each month. Info: 481-2953 (then press 0) or [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **D-38 Special Education Advisory Council**, Wed., **May 13**, 6:30 p.m., Learning Center, 146 Jefferson St., Monument. Meets 2<sup>nd</sup> Wed. each month. Info: 488-4700, [www.lewispalmer.org](http://www.lewispalmer.org).
- **Monument Planning Commission Meeting**, Wed., **May 13**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 2<sup>nd</sup> Wed. each month. Info: 884-8017.
- **Monument Board of Trustees Meeting**, Mon., **May 18**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Normally meets 1<sup>st</sup> and 3<sup>rd</sup> Mon. each month. Info: 884-8017.
- **El Paso County Planning Commission Meeting**, Tue., **May 19**, 9 a.m., 2880 International Circle (off Union Blvd & Printers Pkwy). Meets 1<sup>st</sup> & 3<sup>rd</sup> Tue. (if required) each month. Info: 520-6300, <http://adm2.elpasoco.com/planning/agendas/pc/pc-agn.asp>.
- **Academy Water and Sanitation District Board Meeting**, Tue., **May 19**, 1 p.m., Wescott Fire Station 1, 15415 Gleneagle Dr. Meets 3<sup>rd</sup> Tue. each month. Info: 481-0711.
- **Wescott Fire Protection District Board Meeting**, Tue., **May 19**, 7 p.m., Station 1, 15415 Gleneagle Dr. Meets 3<sup>rd</sup> Tue. each month. Info: 488-8680.
- **Palmer Lake Planning Commission Meeting**, Wed.,

- May 20**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Meets 3<sup>rd</sup> Wed. each month. Info: 481-2953 (then press 0) or [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Monument Sanitation District Board Meeting**, Thu., **May 21**, 10 a.m., 130 2<sup>nd</sup> St. Meets 3<sup>rd</sup> Thu. each month. Info: 481-4886.
- **Donala Water & Sanitation District Board Meeting**, Thu., **May 21**, 1:30 p.m., 15850 Holbein Dr., Colorado Springs. Meets 3<sup>rd</sup> Thu. each month except Nov. and Dec. Info: 488-3603.
- **Lewis-Palmer School District 38 Board Meeting**, Thu., **May 21**, 6 p.m., Learning Center, 146 Jefferson St., Monument. Meets 3<sup>rd</sup> Thu. each month. Info: 488-4700.
- **Palmer Lake Town Council Meeting**, Thu., **May 21**, 6 p.m., Palmer Lake Town Hall, 28 Valley Crescent. Info: 481-2953 (then press 0) or [www.townofpalmerlake.com](http://www.townofpalmerlake.com).
- **Tri-Lakes Monument Fire Protection District Board Meeting**, Wed., **May 27**, 6:30 p.m., Town Hall Board Room, 645 Beacon Lite Rd., Monument. Meets 4<sup>th</sup> Wed. each month. Info: Jennifer Martin, 484-0911, [www.tlmfire.org](http://www.tlmfire.org).
- **Woodmoor Improvement Association Board Meeting**, Wed., **May 27**, 7 p.m., Woodmoor Barn, 1691 Woodmoor Dr. Meets 4<sup>th</sup> Wed. each month. Info: 488-2693, [www.woodmoor.org](http://www.woodmoor.org).
- **Forest View Acres Water District Board Meeting**, Thu., **May 28**, 6 p.m., Monument Sanitation District boardroom, 130 Second St. Meets 4<sup>th</sup> Thu. each month. Info: 488-2110, [www.fvawd.com](http://www.fvawd.com).

#### LOCAL LIBRARY EVENTS

All branches will be closed May 25, Memorial Day

- **The Palmer Lake Library hours** are Tue.-Fri., 10 a.m.-6 p.m., and Sat., 10 a.m.-2 p.m. 66 Lower Glenway. Info: 481-2587, [www.ppld.org](http://www.ppld.org).
- **The Monument Branch Library hours** are Mon.-Thu., 9 a.m.-9 p.m., Fri. & Sat, 10 a.m.-6 p.m., Sun., 1-5 p.m. 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Aftermath, every Mon., through May 18**, 3:30-7 p.m. Free drop-in math assistance for students of all ages. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Paws to Read, every Mon. & Wed.**, 4-5 p.m. Let your child practice reading to a Paws to Read dog. No registration required. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Storytime, every Tue.**, 10:30-11 & 11:15-11:45 a.m. For ages 3 and up. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Toddler Time, every Thu.**, 9:30 a.m. & 10:15 a.m. Rhymes & rhythms for one- and two-year-olds. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).

- **Monument Library: Family Fun, Bees!**, Sat., **May 9**, 2:30-4 p.m. A beekeeper from Pikes Peak Beekeepers will bring some bees (in an enclosed container). Make a buzzy craft. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Summer Reading Program Teen Volunteer Training Programs**, Wed., **May 13**, 4-6 p.m. Training for teens (ages 11-18) volunteering for the Summer Reading Program. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370 or [www.ppld.org](http://www.ppld.org).
- **Monument Library: Family Program—LEGO Club**, Sat., **May 16**, 10-11:30 a.m. Duplos for the little ones, Legos for the rest. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Training for Summer Reading Program Teen Volunteers**, Sat., **May 16**, 2-4 p.m. Monument Branch Library, 1706 Lake Woodmoor Dr. Training and scheduling for Summer Reading Program Teen Volunteers. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Explorers of the Micro-Cosmos**, Sat., **May 23**, 10-11 a.m. For ages 9-12. Registration is required and limited. Use portable microscopes from Stanford University, and help gather research for their Foldscope project. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Summer Reading Kickoff**, Mon., **Jun. 1**, 3-4 p.m. Magic and reading fun with special guest Ronald McDonald. Sign up and learn about other exciting programs coming in June and July. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: SuperHero Video Studio**, Sat., **Jun. 6**, 1-3 p.m. Teens work with a mobile video studio to make their own SuperHero Video. Monument Branch Library, 1706 Lake Woodmoor Dr. RSVP & Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Pikes Peak Library District's Kids Web**: Kids Web at [www.ppld.org](http://www.ppld.org) features resources for school reports and homework, Tumblebooks—free online read-along books, and a Fun & Games link. A "grown-ups" link has information about local school districts, home-schooling, and more.

#### Adult programs

- **Monument Library: Socrates Café, every Tue.**, 1-3 p.m. This group focuses on a deeper look into philosophy, religions, spirituality, and the common threads among humanity. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Senior Chats, every Wed.**, 10 a.m.-noon. All seniors are welcome to share conversation and a cup of coffee in this casual discussion group. Monument Branch Library, 1706 Lake Woodmoor Dr. Info: 488-2370, [www.ppld.org](http://www.ppld.org).
- **Monument Library: Beginning Computer Classes**. Check at the desk for the schedule of free classes Wed.